

TITLE TO REAL ESTATE BY A CORPORATION

GP 11 56 AM '82

LONG, BLACK & GASTON

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DONN ANPERSLEY  
RMC

VOL 1176 PAGE 142

KNOW ALL MEN BY THESE PRESENTS, that PARIS POINT DEVELOPMENT, INC.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
ONE HUNDRED THIRTY THREE THOUSAND AND NO/100----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

TIMOTHY T. BURNETT, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the  
State of South Carolina, County of Greenville, on the eastern side of  
Paris Point Drive, being shown and designated as Lot 14 on plat of  
PARIS POINT, recorded in the RMC Office for Greenville County in Plat  
Book 8-P at Page 6, and having, according to a more recent survey  
prepared by Freeland and Associates, dated October 15, 1982, entitled  
"Property of Timothy T. Burnett, recorded in the RMC Office for Green-  
ville County in Plat Book 9G at Page 83, the following metes  
and bounds, to-wit:

12 (3/2) 463-1-46

BEGINNING at an iron pin on the eastern side of Paris Point Drive,  
joint front corner of Lots 14 and 15 and running thence with said  
drive, N. 05-27 E. 112.20 feet to an iron pin; thence with said drive,  
N. 54-15 E. 19.42 feet to an iron pin, joint front corner of Lots 13  
and 14; thence with the line of lot 13, S. 84-33 E. 234.64 feet to  
an iron pin; thence with the rear of lot 14, S. 10-52 W. 67.65 feet  
to an iron pin; thence with the rear of lot 14, S. 10-52 W. 67.65  
feet to an iron pin; thence S. 5-09 W. 57.35 feet to an iron pin in  
the line of Lots 14 and 15; thence running with the line of Lot 15,  
N. 84-33 W. 249.87 feet to an iron pin, the point of BEGINNING.

ALSO: The Grantor grants to the Grantee, his heirs and assigns for-  
ever, the use of the driveway encroachment shown on the joint property  
line of Lots 14 and 15, being 21.4 feet in length by 1.6 feet in  
width at its widest point and 0.5 feet of a foot at its narrowest  
point, as shown on said described plat above.

THIS is a portion of the property conveyed to the Grantor herein by  
deed of Paris Point Development Co., A Partnership, by deed recorded  
in the RMC Office for Greenville County, South Carolina, in Deed Book  
1154 at Page 849, on September 10, 1981.

Rt. 7, CONTINUED ON BACK  
14 Paris Point Dr  
Greenville, S.C.

OFFICE OF SOUTH CAROLINA  
RECORDING & TAX COMMISSION  
DOCUMENTARY  
STAMP  
OCT 25 1982  
26800

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 25th day of October 1982.

SIGNED, sealed and delivered in the presence of:

PARIS POINT DEVELOPEMNT, INC. (SEAL)

A Corporation

By:

*W. Fairbank*  
President

*John A. ...*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

GREENVILLE COUNTY  
RECORDING & TAX COMMISSION  
OCT 26 1982  
5.30

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of October 1982

*W. ...* (SEAL)

*Julian ...*

Notary Public for South Carolina.  
My commission expires: 10-02-91

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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